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*Handwritten: The Heart of Jesus*

THE  
HEART OF JESUS

CONSOLED IN THE *4257. a. 44*  
HOLY EUCHARIST

BY THE PRACTICE OF THE  
REPARATION COMMUNION.

Translated from the French

BY A  
FATHER OF THE SOCIETY OF JESUS,

"Reparation is a divine work destined to save society".

Prus IX.

DUBLIN:  
JOHN F. FOWLER 3 CROW STREET,  
DAME STREET.  
1870.

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## MEMORIAL OF THE ASSOCIATES, OR INTENTIONS OF THE REPARATION COMMUNION.

They will offer the Holy Communion, first, to console the Heart of Jesus in the Divine Eucharist. Secondly, for the necessities of the Holy Catholic Church. Thirdly, for the Sovereign Pontiff, His Holiness the Pope. Fourthly, for the wants of their own country. They will remember also in future, to invoke frequently that faithful lover of the Heart of Jesus, Blessed Margaret Mary Alacoque, this Association of Reparation having for its centre her monastery of Paray-le-Monial.



EXACULATION FOR THE ASSOCIATES.

Divine mercy! incarnate in the Sacred Heart of Jesus! inundate the world and diffuse Thyself upon us.

*(100 days Indulgence, Pius the Ninth.)*

*The Associates should also, on the day of their Communion, unite in intention with all the members, especially with those who communicate that same day, praying for them, and desiring to participate in their prayers.*

NATURE OF THE ASSOCIATION  
OF THE  
**REPARATION COMMUNION.**

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What a charming sight did not the primitive Church present, when its members, faithful to the advice and teaching of the Apostle, invariably received the Holy Communion whenever they assisted at the adorable sacrifice of the Mass! What fervour animated, what charity united them! What a powerful stimulus did not the examples of their virtues give to the infant Church!

It is the remembrance of this, and the desire to reproduce in some sort a similar state of things, that has inspired the idea of the work which we are about to sketch. Scattered here and there through cities, towns, and villages, why should not Christians living under the eyes of God, who looks upon them approaching the holy table frequently, as the cherished portion of his flock, unite in one and the same intention, and combine for the attainment of one pious end, when they kneel at the same table, and are fed with the same divine food? Moreover, what may not their tears and prayers, all animated with the same desire and proceeding as if from one heart, obtain from God?

The Reparation Association has been considered in

this light, and already a vast number of fervent Christians have enrolled themselves for this apostleship. Nothing was needed but a word—a battle cry—which could be heard by all, and which, in the midst of the actual trials of the Church, might be sufficient to inspire hearts with more fervour, generosity, and love, to draw down mercy upon mankind in greater plenitude and abundance. Our Lord Jesus Christ Himself has raised this battle cry: it has gone forth from His heart. He wishes, He said, that *Reparation be made by the practice of Holy Communion*. He has expressly demanded this of us by revealing to us in these latter times the devotion to His divine heart, and by bitterly complaining of man's indifference and ingratitude. The end of the devotion to the Sacred Heart, being, on the testimony of our Lord Himself, to acknowledge His love for us in the sacrament of His love, and to atone for the outrages He receives therein, it is evident that the Reparation Communion is the best means of realizing this two-fold object. There cannot be one more direct, one more immediate; no more salutary balm can be diffused on the numberless wounds inflicted on His divine Heart. It is in the sacrament of His love He is afflicted by the ungrateful; it is in the sacrament of His love He is consoled by grateful hearts; these fervent souls endeavour to make Reparation superabound where insult and outrage have unhappily abounded.

The members of the Association of the Reparation will then be the most zealous members of the devotion to the Sacred Heart. This is the principal devotion; so far from detaching persons from it,

we desire to bind them to it by a double bond. The members of the Confraternity of the Sacred Heart are so many soldiers, who combat valiantly under the banner of Jesus. And, as standard bearers always try to distinguish themselves by extraordinary exploits, so do the members of the Association of the Reparation Communion. Not content with offering to the Sacred Heart the consolations of ordinary piety, they wish to procure for it the comfort of extraordinary devotion. Reunited in sections of seven members, each one to communicate with this intention one day in the week, or in sections of thirty members, each one to communicate one day in the month, they will form, so to speak, a body guard before the Heart of Jesus, to defend it from the arrows incessantly aimed against it. Day by day in succession, one of them will be deputed to watch vigilantly at the gate of the King to snatch at once from the wound the iron barb that he will not have been able to arrest in its flight and prevent it from piercing His Heart.

Such, briefly, is the nature of this Association; simply, and in one word, it is a reunion of the most fervent members of the Confraternity of the Sacred Heart to practise the devotion to it more perfectly.

Come, then, generous souls, and rally round this amiable Heart, to indemnify It for the multiplied inroads of indifference, tepidity, and sacrilege. Come, true friends of the Heart of Jesus, and offer to It the weekly, or at least monthly, tribute of a fervent communion, and may this blessed Heart grant the realization of this desire, as it has been the first to inspire it.



## MOTIVES

Which should induce us to unite the practice of the Reparation Communion to the devotion to the Sacred Heart of Jesus, derived from the words of our Lord to the Blessed Margaret Mary Alacoque.

“One day that I was kneeling before the Blessed Sacrament exposed on the altar”, said this holy soul, “after feeling great interior recollection of all my powers and faculties, Jesus Christ, my divine Master, stood before me shining with glory, and His five sacred wounds brilliant as so many resplendent suns. From His sacred Humanity flames issued on all sides, especially from His adorable Breast, which seemed to glow like a furnace. In its midst appeared His all amiable Heart, which was the source of these flames, and then it was that He discovered to me the inexpressible wonders of His love, and the degree to which He had carried it in loving men who were either ignorant of, or ungrateful for it. ‘This’, said He, ‘is more sensible to me than all the torments of my Passion; for, if they had repaid my love, I would think little of all I have endured for them, and would wish if it were possible to do still more. But they have nought but coldness and repulse to offer for all my eagerness to do them good’. ‘Do you, at least’, He added, ‘afford me the consolation of atoning for their ingratitude, as far as you are capable’. Thereupon, objecting my incapacity, our Lord replied, ‘Cease, see here what will supply all that you require’, and at the moment His divine Heart opened, and there issued forth a flame so ardent, that I thought I should be con-

sumed. I was quite penetrated by it, and unable to sustain it, asked Him to pity my weakness. 'Fear nothing', said He, 'I shall be thy strength, but be attentive to my voice, and to all that I ask of thee for the accomplishment of my designs. First, thou shalt receive Me in the Holy Sacrament as often as obedience will permit. Whatever mortification or humiliation may ensue to thee, thou shouldst receive these humiliations as tokens of my love. Secondly, thou wilt communicate besides on the first Friday of every month'".

Another time whilst this servant of God was in presence of the Holy Sacrament during the Octave of Corpus Christi, and receiving extraordinary graces, she felt a strong desire to return love for love. Thereupon our Lord said to her: "Thou canst not give me a greater proof of thy love than in doing that which I have so often asked of thee"; and disclosing His Heart, He continued: "Behold this Heart, which has loved men so much, that it has spared nothing, even to the exhausting and consuming itself, to testify its love; and yet in return I receive from the greater number but contempt, coldness, ingratitude, irreverence, sacrilege, in the sacrament of my love. What is more painful, I receive this treatment from hearts specially consecrated to me: hence I demand of thee, that the first Friday after the Octave of the Holy Sacrament be devoted as a particular feast to honour My Heart, by making reparation to It, and receiving Holy Communion to atone for the outrages it has suffered whilst exposed upon the altar. Upon those who will render Me this honour, or cause it to be rendered to Me, I pro-

mise thee, that my Heart will expand to diffuse upon them the influence of its divine love".

"But, my Lord", replied Sister Margaret, "to whom are you giving this commission? to a wretched creature, a poor sinner, whose misery would suffice to prevent the accomplishment of your designs". "What", said our Lord, "dost thou not know that I employ the weakest instruments to confound the strong, and that it is in the poor and humble of heart that I generally and more evidently manifest my power, that they may attribute nothing to themselves?"

"One day", adds Blessed Margaret, after receiving the Holy Communion in a host which had been exposed, Jesus Christ said to me, 'My Daughter, I come into the heart which I have given to thee, that by thy ardour thou mayst repair the injuries that I receive from cold and tepid hearts, that dishonour Me in the Holy Sacrament'".

At another time our Lord said to this faithful soul, "Let Me repose in thy heart, to assuage the violence that My Love causes Me to endure; come, drink and eat at the table of My delights, to refresh thyself in order to walk courageously, for thou hast a long and a rugged journey to make, in which thou wilt often want to breathe and repose in My heart".

"Again", she says, "this tender object of my love said, 'I delight in seeing a soul desire to receive Me in the Holy Sacrament; as often as a heart forms this desire, so often do I look lovingly upon it to draw it towards me'".

On the Feast of His Ascension, our Lord manifested Himself to her in brilliant light, and said: I have

chosen thy soul to be to me on earth a haven of repose, and thy heart as a throne of delights for My love”.

In her love for the most Holy Sacrament, Blessed Margaret was used to say, “I feel so great a desire to receive in the Holy Communion the Heart of my God and the God of my heart, that to walk on burning coals, if it were necessary in order to communicate, would cost me less pain than the privation of this sacred food”. May this desire animate all the associates of the Reparation Communion.

#### DIRECT RULES OF THE ASSOCIATION OF THE REPARATION COMMUNION.

I. The faithful who join this Association will consider themselves charged with the special mission of consoling the Heart of Jesus in the Holy Eucharist. To come alternately every day in the week to this divine table, to receive with love Him who gives Himself through love, and, with fervent prayer, to repair the coldness, insults, outrages, and ingratitude of men towards the Heart of Jesus in the Holy Eucharist, such is the end and object of this Association.

II. This Association is formed of the members of the Confraternity of the Sacred Heart of Jesus, and all priests, religious and seculars, are eligible to it who belong to said Confraternity, if they are willing to make this particular homage of Reparation.

III. Besides the first Friday, or the first Sunday in the month, which are general days of communion in the Confraternity aforesaid, the Associates of the Reparation engage to make each one communion in every week, or month, as it may be.

IV. The communion may be made in any Church.

When through illness or other legitimate cause an Associate cannot approach the Holy Table on the day of the week or month allotted to him, he will do so on the first free day in said week, or said month, according to his section.

V. With the view of defending the honour of the Sacred Heart of Jesus in the Holy Sacrament, the Associates of the Reparation will display in their respective parishes, or wherever they may be located, great zeal for all that regards the most holy Eucharist, such as Processions, Benedictions, Expositions, Holy Viaticum, Mass, frequent Communion. Moreover, they will try, each one according to his position and state, to inspire all the faithful, especially children, with a great devotion to the august Sacrament of the altar, and remind them that the Heart of Jesus is still living amongst us.

VI. The members of this Association are divided by sections; some sections are to be formed of *seven* persons, to correspond with the seven days of the week. In this section one will make the Communion on Sunday, another on Monday, another on Tuesday, and so on, recommencing again on Sunday. Other sections may be composed of thirty and thirty-one members, and are called monthly sections, as corresponding with the days of the month. Persons composing them will make the Reparation Communion, each one on the day in the month which falls to his lot.

VII. These several sections will be in charge of one amongst themselves, hence named a Zelator or Zelatrice. After assembling the members who are to form it, this person will distribute the days of the week or month respectively. She must inscribe

their names also on two lists, one of which she will keep, and the other she will hand over to the director.

VIII. Every three months, or oftener, the director will have the lists compared, and if vacancies occur in a section from any cause, see to their being filled, it being essential to the perfection of this Association that the Reparation be uninterrupted and perpetual.

The associates being so strictly united by their frequent participation of the blood of Jesus Christ, which is the bond of true charity, will pray one for another, especially on the day of their Reparation Communion.

On that day, they will also pray to the Heart of Jesus, in a special manner for the wants of the Church, for the Sovereign Pontiff, and for their own country.

It is desirable that this devotion be extensively spread, and many sections formed, but no person should be admitted who through impossibility or for want of good will, is likely not to fulfil the duties of the Association. These duties, however, do not bind under pain of sin.

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#### SUPPLEMENTARY NOTE ON THE APPOINTMENT OF THE GENERAL CENTRE OF THE WORK.

The associates of the Reparation Communion will be glad to learn, that without changing any point of the foregoing rules, the general or head centre of the work has been fixed at the Monastery of the Visitation at Paray le Monial, in the diocese of Autun. By this arrangement, which has the approbation of the bishop of that diocese, the associates reunited in local or particular centres, can participate in the following advantages:

First—Special participation in the merits and suffrages, viz., the prayers, communions, and good works of the religious of the Visitation of Paray le Monial, to all the associates who will ask for it according to the determined forms, and who will thus recognize it for their centre of union.

Second—The lists of the Associates of the Reparation Communion, sent to the aforesaid monastery, will be piously preserved in the Oratory erected in the old infirmary where Blessed Margaret died, and deposited in the altar which encloses many of her precious relics.

The participation of merits and suffrages is made by the transfer of a diploma of spiritual affiliation, and bears the signature of the Director of the work, and of the Superioress of the Monastery.

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### FAVOURS

Granted by His Holiness Pius IX. to the work of the Reparation Communion.

By a Brief given at Rome August 9th, 1861, the Sovereign Pontiff grants to the Associates of the Monthly Sections a Plenary Indulgence every month.

“In order that this Association may daily increase more and more, we have been humbly and ardently besought to deign, according to our Apostolical Benignity, to open in its favour the treasures of celestial gifts. Having nothing nearer to our heart than to see the faithful love God, guard the Catholic faith, and render the obedience and respect due to the Chair of Peter, on which, though unworthy, we are seated by a singular favour of God, we have deemed it meet and just to accede to the aforesaid

petitions. For which reason, by the mercy of Almighty God, and in virtue of the authority of the blessed Apostles SS. Peter and Paul, to all and each one of the faithful of both sexes already enrolled in the aforesaid Association, or who shall be hereafter enrolled therein, and who, truly contrite, having confessed and received the Holy Communion on the day of the month assigned to them, or which they themselves will have chosen, and who, counting from the rising to the setting of the sun, will visit any public church, and pray therein for the concord of Christian princes, the extirpation of heresies, and the exaltation of our holy Mother the Church, as also accordation to our intention and that of the Sovereign Pontiffs who shall succeed us, we grant a plenary indulgence and remission of all their sins. We also permit to them in the Lord the application of the aforesaid indulgence, by way of suffrage to the souls of the faithful who, united in charity to God, have departed this life".

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By another Brief, dated 15th May, 1863, a Plenary Indulgence is granted on the same conditions in favour of those who make the Reparation Communion every week, thus:

"Now, as already by our letter of the 9th August, 1861, and like to this, responding favourably to the petition of our venerable brother the Archbishop of Avignon, we have granted a plenary indulgence to the said Associates, who, faithfully observing what is prescribed according to the method of the same Association, would receive the Holy Communion once in the month; and that this same venerable brother has anew besought us in favour of the very



great number of the faithful inscribed in the said Association, to deign according to our Apostolical Benignity to open the treasures of the Church, also in favour of the faithful who are united in sections of seven members. Yielding to these pious supplications, We grant by the mercy of the Almighty God, and in virtue of the authority of the blessed Apostles Peter and Paul, to all and each one of the faithful of both sexes, already inscribed, or who may be hereafter inscribed in the said Association, who, truly contrite, having confessed and received Holy Communion on one day of each week throughout the year, according to the form of the said Association, will, between the hours of sunrise and sunset, visit devoutly a public church, and piously pray therein for the concord of Christian princes, the extirpation of heresies, the exaltation of our Holy Mother the Church, as also according to our intention and that of the Roman Pontiffs who shall succeed us, we grant mercifully in the Lord a plenary indulgence and remission of their sins. We also permit the application of the aforesaid indulgence, by way of suffrage, to the souls of the faithful departed".

Finally, by a new brief, dated 7th July, 1864, addressed also to his Lordship of Avignon, His Holiness, after recommending the work to the whole Catholic world, has removed a difficulty, which kept some pious persons from joining it, and which difficulty was grounded on the fear of not being able to communicate on the day fixed, or of being unable to supply for it.

"Venerable Brother, salvation and apostolic bene-

diction.—Assuredly it has been for us a cause of no small joy, to learn by your letter of the 7th of the calends of this month, that the pious exercise of the perpetual and Reparation Communion, by which the faithful already inscribed in the Confraternity of the Sacred Heart of Jesus, apply themselves with great profit to their souls, to demonstrate their special love towards this Divine Heart, goes on increasing, since we opened to the members of this Association the sacred treasure of Indulgences. . . . .

“We most ardently desire that an exercise so pious and salutary may be daily extended and more and more propagated throughout the world. Hence, responding most willingly to your desires and petitions, in virtue of our apostolic authority, we grant by these letters, that the members of the said Association, who, being legitimately hindered from receiving the Holy Communion on the day assigned to them in the sections to which they belong, may freely gain all the Indulgences granted by communicating on any other day whatsoever in the same week, or in the same month, according to their section”. . . .

These Briefs are signed, the first by His Eminence Cardinal Pianetti; the second by His Eminence Cardinal Paracciani Clarelli; and the third by His Holiness the Sovereign Pontiff, Pius IX.

**NOTE.**—Since the preceding favours have been granted, His Holiness Pope Pius the Ninth, in order to extend still more a work especially dear to him, has been pleased to extend the indulgence to such persons who, from a lawful reason, being unable to receive holy Communion on the successive days of the week, and thus, from forming regular sections, will, nevertheless, communicate in groups on Sundays in union with, and after the manner of the religious communities who communicate in groups on week days. This last favour will be found to facilitate the work, especially in country chapels, schools, religious houses, and institutions.

## OFFICE OF REPARATION FOR EACH DAY OF THE WEEK.

### FIRST OFFICE—SUNDAY.

#### *The Adorer. •*

By frequent homage rendered to our Lord present in the Holy Sacrament of the Eucharist, the soul who has the office of Adorer will compensate as far as she can for the irreverence and disrespect committed before the Holy Sacrament. She will often say with the angels who surround the altar: "Holy, holy, holy, is the Lord God of armies! the earth is full of His glory!" and will offer to Jesus Christ the merits of His glorious Mother, that all the good which is done on earth may be referred to the glory of His Divine Heart.

*Reparation Virtue.*—Profound respect before the Most Holy Sacrament.

*Ejaculation.*—To be recited at nine o'clock in the morning and at three o'clock in the afternoon, "May the Sacred Heart of Jesus be loved everywhere". 100 days' Indulgence each time. Pius IX.

### SECOND DAY—MONDAY.

#### *The Compassionating Soul.*

This soul will humbly ask pardon of our Lord for all the sacrileges and profanations which He is made to suffer in the Holy Eucharist.

Often during the day she will enclose herself in the Sacred Heart of Jesus, as in a prison of love, and will ask Him through the Immaculate Heart of His Most Holy Mother to supply by His own merits for

her incapacity to repair the insults to which He is subjected.

*Reparation Virtue.*—Sincere compassion for her insulted Lord.

*Ejaculation.*—At nine o'clock in the morning, and at three o'clock in the afternoon:—May the Sacred Heart of Jesus be loved everywhere.

### THIRD OFFICE—TUESDAY.

#### *The Faithful Soul.*

To indemnify our Lord for the loneliness and isolation which He is made to suffer in the Holy Eucharist, the faithful soul will make it her glory to remain tenderly united to Him, and will offer to His Heart all her good works, to obtain that all mankind may be perfectly subject to Him. She will also ask the most Holy Virgin to obtain for her the grace to enter into her admirable dispositions when she said, "Behold the handmaid of the Lord".

*Reparation Virtue.*—Entire submission to the will of God.

*Ejaculation* (to be said at nine o'clock in the morning, and at three o'clock in the evening).—May the Sacred Heart of Jesus be everywhere loved.

### FOURTH OFFICE—WEDNESDAY.

#### *The Zealous Soul.*

To atone to our Lord for the coldness and indifference of many towards the Holy Eucharist, the zealous soul will exert herself to make known the love of Jesus Christ in this august Sacrament, and the delights that are tasted in receiving it. She will

ask the Sacred Heart of Jesus for the grace to see His love known and loved by all the faithful, and will invoke for this end the most Holy Virgin, whose birth brought joy to the world by announcing the rising of the true Sun of Justice.

*Reparation Virtue.*—Zeal in inducing persons to frequent the Sacrament.

*Ejaculation* (at nine o'clock and three o'clock).—May the Sacred Heart of Jesus be loved in all places.

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#### FIFTH OFFICE—THURSDAY.

##### *The Loving Soul.*

The loving soul will indemnify our Lord for the tepidity with which He is often received in the Holy Eucharist. Uniting with the seraphim, she will often elicit acts of love of the Sacred Heart, and will ask these blessed spirits to supply for her deficiency in this exercise. She will also beseech the Holy Virgin, "the mother of pure love", to stir up charity in all, especially in tepid hearts.

*Reparation Virtue.*—Act through love in all things with great fidelity.

*Ejaculation.*—May the Sacred Heart of Jesus be loved in all places. (To be repeated at nine o'clock in the morning, and three in the evening).

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#### SIXTH OFFICE—FRIDAY.

##### *The Immolated Soul.*

To atone to our Lord for the negligence with which many assist at Holy Mass, and to appease His anger provoked by sinners, the immolated soul will live in a habitual spirit of sacrifice. To the Heart of Jesus, daily immolating itself on the

altar, she will make, through the Heart of our Lady of the Seven Dolours, a sacrifice of her whole being, with an ardent desire of conforming in all things to their ardent charity towards God and man.

*Reparation Virtue.*—Mortification of the senses. *spiration* (at nine o'clock in the morning, and three o'clock in the evening).—May the Sacred Heart of Jesus be everywhere loved.

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#### SEVENTH OFFICE—SATURDAY.

##### *The Suppliant Soul.*

To make reparation to our Lord for the insults offered to Him by heresy and schism, the suppliant soul, full of confidence in the mediation of the divine Eucharist, despite the ingratitude of men, will solicit the Eternal Father by fervent prayer for the graces of which they are in need.

She will conjure the Sacred Heart of Jesus to remember His ancient mercies ; for this end she will ask the Blessed Virgin for the help of her powerful intercession.

*Reparation Virtue.*—The practice of charity and humility.

• *Ejaculation* (to be made at nine o'clock in the morning, and at three o'clock in the afternoon).—May the Sacred Heart of Jesus be loved in all places.

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The Holy Communion may be received on Sunday in a spirit of union with Magdalen watering with her tears the feet of our Saviour.

#### MONDAY.

In a spirit of union with the beloved disciple leaning on the bosom of Jesus.

**TUESDAY.**

In a spirit of union with the Angel who consoled our Lord in the garden of Olives.

**WEDNESDAY.**

In a spirit of union with Holy Veronica wiping the august face of our Lord Jesus.

**THURSDAY.**

In a spirit of union with Simon the Cyrenean helping our Lord to carry His cross.

**FRIDAY.**

In a spirit of union with the daughters of Jerusalem weeping over Jesus Christ.

**SATURDAY.**

In a spirit of union with Blessed Mary ever Virgin receiving into her arms the body of Jesus Christ taken down from the Cross.

**LITANY OF REPARATION**

TO THE

**MOST HOLY SACRAMENT.**

*Composed by Father Crasset, S.J.*

Lord have mercy on us.

Christ have mercy on us.

Jesus Christ hear us.

Jesus Christ graciously hear us.

God the Father of Heaven,

God the Son, Redeemer of the World,

God the Holy Ghost.

Holy Trinity, One God,

Holy Host, offered for the salvation of sinners,

Holy Host, humbled at the altar for us and by us,

Have mercy on us.

Holy Host, despised by bad Christians,  
 Holy Host, exposed to contradictions,  
 Holy Host, often delivered up to Jews and  
 heretics,

Holy Host, outraged by blasphemers,  
 Holy Host, the bread of angels cast to beasts,  
 Holy Host, thrown in the dirt and trampled  
 under foot,

Holy Host, dishonoured by unfaithful ministers,  
 Holy Host, forgotten and abandoned in the  
 Churches,

O God, be favourable to and pardon us.

O Lord, be favourable to and hear us.

For unworthy Communion,

For the irreverences of Christians,

For the profanation of your sanctuaries,

For the holy vessels taken away by thieves and  
 other impious persons,

For the unceasing blasphemies of the wicked,

For the perfidy and obstinacy of heretics,

For the infamous conversations indulged in in  
 your Churches,

For the profanations and sacrileges by which  
 your temples have been dishonoured,

That you would vouchsafe to increase in all  
 Christians respect towards this adorable  
 mystery,

That you would vouchsafe to manifest the  
 sacrament of your love to heretics,

That you would vouchsafe to give us grace to  
 love you more than they hate you,

That you would vouchsafe to cast upon us the  
 injuries of those who outrage you,

Have mercy on us.

Lord, we make you Repa-  
 ration.

We beseech thee  
 hear us.



That you would vouchsafe to receive our humble reparation, we beseech to hear us.

That our adoration may be pleasing to you, we beseech to hear us.

Holy Host, hear us. Holy Host, graciously hear us.

Lamb of God, who takest away the sins of the world, pardon us.

Lamb of God, who takest away the sins of the world, hear us.

Lamb of God, who takest away the sins of the world, have mercy on us.

Lord have mercy on us. Christ have mercy on us.

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PRAYER.

O Lord Jesus Christ, who hast been pleased to dwell with us in Your admirable Sacrament till the consummation of time, to render to Your Father by the memory of Your passion, eternal glory, and to bestow upon us the food of immortality, grant us grace to bewail with sorrowful hearts the many injuries You receive in this adorable mystery, and the numberless sacrileges committed by impious heretics and bad Christians, and inflame us with an ardent zeal to repair all the outrages to which You have preferred to expose Yourself, rather than be separated from the faithful : who livest and reignest with the Father in the unity of the Holy Spirit, one God world without end. Amen.

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*An Act of Reparation to the Sacred Heart of Jesus for the outrages It suffers in the Holy Eucharist.*

O Sacred Heart of my amiable Saviour, how sensitive of our miseries has not Your love of us

rendered You! O my God, how generous of You to place Yourself for us a victim in the adorable Eucharist, seeing nothing in the heart of most of us but revolt against Your will and ingratitude for Your benefits. Was it not enough to have endured once for all a bloody agony in the Garden of Olives under the weight of our sins? Should these same dolours be daily renewed upon our altars at the sight of our iniquities? What were then and what are now the sentiments of Your Heart? How is it possible that there can be found hearts hard enough not to be moved by thy love? O my Redeemer, permit to-day that, prostrate at Your feet, I may make atonement for all injuries wherewith You are overwhelmed by Your children, and for all the bitterness with which they drench Your Divine Heart. I would wish to water with my tears and to sprinkle with my blood all the places in which You are insulted, and by some species of humiliation to repair the unworthy contempt with which Your graces are repaid. Above all, I would wish to have the command of all hearts, that I might sacrifice them to You in order to console You for the guilty insensibility of those who do not wish to know You, or who, knowing You, have not loved You. At least, O Lord, I offer myself: immolate, consume me as Your victim, but above all, purify me. Grant that I may begin to love You, that I may have no life but for You; that I may never take back my heart after having consecrated it to You; in fine, that I may find in Your Heart my asylum throughout all time, my peace at the hour of my death, my bliss, my beatitude in eternity. Amen.

**A PRAYER**  
**FOR THE**  
**ASSOCIATES OF THE REPARATION COMMUNION**  
**TO THE**  
**SACRED HEART OF JESUS.**

---

O my beloved Jesus, animated with an ardent desire to console your adorable Heart, and feeling our own incapacity to do so sufficiently, we offer you our homage and humble reparation through the Immaculate Heart of your Holy Mother. With her and in the name of your precious blood, we beseech you to extend your powerful arm over your Church, to defend and make her victorious over all her enemies, and to put an end to the trials of her august and venerable Head. Deign also to protect and bless our dear country; remember that it cherishes the devotion of your divine Heart; cast upon it a look of mercy, and raise up in it saints and valiant defenders of the faith. In fine, O my Jesus! convert all sinners; load with the most abundant graces all the members of this Association, diffuse your love, and light up in the hearts of all that fire which you came to enkindle on earth.

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**LITANY**  
**IN HONOUR OF THE**  
**BLESSED MARGARET MARY ALACOQUE.**

---

Lord, have mercy on us.

Christ, have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, have mercy on us.

God the Son, Redeemer of the World, have mercy  
on us.

God the Holy Ghost, have mercy on us.

Holy Trinity, one God, have mercy on us.

Holy Mary,

Holy Mother of God,

Holy Virgin of Virgins,

St. John,

St. Francis of Sales,

St. Jane Frances Chantal,

Blessed Margaret Mary,

Pearl of great price,

Flower of the field,

Lily of the valley,

Morning rose,

Child most dear to Mary,

Incense of sweet odour,

Palm of patience,

Treasure of charity,

Despiser of the world,

Spouse most beloved of Christ,

Violet of the garden of St. Francis of Sales,

Star shining in the midst of clouds,

Rule of obedience,

Model of mortification,

Seraph before the altar,

Sanctuary of the Heart of Jesus,

Delight of the Heart of Jesus,

Apostle of the Heart of Jesus,

Pray for us.

Plaintive turtle,  
 Dove most beautiful,  
 Rock unmoved in the midst of tempests,  
 Mistress most gentle,  
 Angel of holy counsel,  
 Terror of demons,  
 Intercessor for sinners,  
 Solace of the poor,  
 Relief of the sick,  
 Holocaust of divine love,  
 Shining Lamp,  
 New star of the Church,  
 Joy of thy Holy Order,  
 Glory of thy people,  
 Lamb of God, who takest away the sins of the world,  
     spare us, O Lord.  
 Lamb of God, who takest away the sins of the world,  
     hear us, O Lord.  
 Lamb of God, who takest away the sins of the world,  
     have mercy on us.  
 Christ, hear us.  
 Christ, graciously hear us.

*Ant.* The kingdom of heaven is like to a merchant seeking good pearls, who, when he had found one of great price, gave all that he had and bought it.

*V.* Grace is poured abroad in thy lips:

*R.* Therefore God hath blessed thee for ever.

---

#### PRAYER.

O Lord Jesus Christ, who hast wonderfully revealed to Blessed Margaret, Virgin, the unsearchable riches of Thy Heart: grant that we, by her

merits and following her example, may love Thee in all things and above all things, and may be found worthy to obtain an eternal resting place in Thy Heart.

Accept, O Lord, the offerings of Thy people, and grant that we may feel the flames of that divine fire, which, issuing from the Heart of Thy Son, inflamed so ardently Blessed Margaret.

Grant, O Lord Jesus, that we, who have received the mysteries of Thy Body and Blood, may, through the intercession of Blessed Margaret, cast away the proud vanities of the world, and put on the gentleness and humility of Thy Heart.

## PRAYERS OF REPARATION.

Prescribed at Rome by His Holiness Pius IX., and recited in the Holy City after Mass.

(Note.—An indulgence of one year may be gained every time this act of praise is said in honour of the name of God and in atonement for the outrages offered to it. If continued for a month, a plenary indulgence, applicable to the souls in Purgatory, is obtainable on the usual conditions.)

May God be blessed! Blessed for ever be His Holy name! Blessed be Jesus Christ, true God and true man! Blessed be the name of Jesus! Blessed

be Jesus in the Holy Sacrament of the Altar!  
 Blessed be the most holy Virgin, Mother of God!  
 Blessed be her Holy and Immaculate Conception!  
 Blessed be the name of Mary, Virgin and Mother!  
 Blessed be God in His angels and Saints!

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## LITANY OF THE SACRED HEART.

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Lord, have mercy on us.  
 Christ, have mercy on us.  
 Lord, have mercy on us.  
 Christ, hear us.  
 Christ, graciously hear us.  
 God the Father of eaven,  
 God the Son, Redeemer of the world,  
 God the Holy Ghost,  
 Holy Trinity, one God,  
 Heart of Jesus, hypostatically united to the  
     Divine Word,  
 Heart of Jesus, sanctuary of the Divinity,  
 Heart of Jesus, temple of the Holy Trinity,  
 Heart of Jesus, abyss of wisdom,  
 Heart of Jesus, ocean of goodness,  
 Heart of Jesus, throne of mercy,  
 Heart of Jesus, inexhaustible treasure,  
 Heart of Jesus, in whose plenitude we all share,  
 Heart of Jesus, our peace and reconciliation,  
 Heart of Jesus, model of all virtues,

Have mercy on us.

Heart of Jesus, infinitely loving and infinitely  
 amiable,  
 Heart of Jesus, source of water springing up to  
 eternal life,  
 Heart of Jesus, object of the divine com-  
 placency,  
 Heart of Jesus, propitiation for our sins,  
 Heart of Jesus, sad unto death in the Garden  
 of Olives,  
 Heart of Jesus, satiated with opprobrium,  
 Heart of Jesus, wounded in Your love,  
 Heart of Jesus, pierced with a lance,  
 Heart of Jesus, drained of blood on the cross,  
 Heart of Jesus, broken with grief for our sins,  
 Heart of Jesus, still outraged by the ungrateful  
 in the Holy Sacrament of Your love,  
 Heart of Jesus, refuge of sinners,  
 Heart of Jesus, strength of the weak,  
 Heart of Jesus, consolation of the afflicted,  
 Heart of Jesus, perseverance of the just,  
 Heart of Jesus, salvation of those who confide  
 in you,  
 Heart of Jesus, hope of the dying,  
 Heart of Jesus, sweet mainstay of your adorers,  
 Heart of Jesus, delight of the saints,  
 Heart of Jesus, our 'help in the tribulations  
 which have fallen upon us,  
 Lamb of God, who takest away the sins of the world,  
 pardon us, O Lord.  
 Lamb of God, who takest away the sins of the world,  
 hear us, O Lord.  
 Lamb of God, who takest away the sins of the world,  
 have mercy on us, O Lord.

Have mercy on us.



## PRAYER.

O almighty and eternal God, cast Thine eyes upon the heart of Thy dear Son, and behold the homage and satisfaction which it offers to Thee for all sinners. We implore Thy mercy. Suffer Thyself to be moved, and pardon us in the name of this same Jesus Christ, who lives and reigns with Thee and the Holy Spirit, for ever and ever. Amen.

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*Billet of Admission to the Confraternity of the Sacred Heart of Jesus.*

I ( ), to increase still more the glory of Jesus Christ, dead for us upon the cross, and to respond to the ardent love of His Divine Heart, which love He has particularly testified for us in the most Holy Sacrament of the altar, but above all, to repair the outrages which are offered to Him in this mystery of love, I unite with all associates of this devotion, and I desire to participate in all the devotions which are annexed to it, and in the spiritual good done in it, in satisfaction for my sins, and for the relief of the souls in Purgatory.

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*Indulgences granted to the members of the Confraternity of the Sacred Heart, with their conditions.*

## FIRST SERIES.

## PLENARY INDULGENCES.

The day of admission; the Feast of the Sacred Heart or the following Sunday; the first Friday or first Sunday in each month. Two days in each month, at pleasure, at the article of death, in invoking the holy name of Jesus, at least in heart.

### PARTIAL INDULGENCES.

Seven years and seven quarantines by approaching the Sacraments on the four Sundays preceding the Feast of the Sacred Heart; sixty days' indulgence for any good work performed during the day.

The conditions for gaining the Plenary Indulgences for the first series are: 1st—To be enrolled in the Confraternity; 2nd—To recite daily one Pater, Ave, and Credo, in honour of the Sacred Heart, with the Aspiration: O sweet heart of Jesus, may I daily love you more and more; 3rd—To receive the Holy Sacraments of Penance and Communion devoutly.

No visit to the Church is required.

## SECOND SERIES.

### PLENARY INDULGENCES.

N.B.—In this series are included the Plenary and Partial Indulgences of the Stations of Rome, in which the Associates of the Sacred Heart participate.

The Feasts of the Purification; St. Gregory, 12th March; St. Joseph, the Annunciation, Maunday Thursday, Easter Sunday, the six Sundays or six Fridays immediately preceding the Feast of the Sacred Heart; the Ascension, SS. Peter and Paul's day, the Assumption, the Nativity of our Lady, All Saints, All Souls, the Immaculate Conception, Christmas Day, St. John the Evangelist.

### PARTIAL INDULGENCES.

An indulgence of thirty years and thirty quarantines on the Feasts of the Circumcision, the Epiphany, Septuagesima, Sexagesima, and Quinqua-

gesima Sundays; Good Friday, Holy Saturday; every day from Easter Monday to Low Sunday, inclusively; St. Mark's day, the three Rogation days, the whole Octave of Pentecost, St. Stephen, St. John Evangelist, the Holy Innocents.

An Indulgence of twenty-five years and twenty-five quarantines on Palm Sunday.

An Indulgence of five years and five quarantines on Ash Wednesday, the fourth Sunday in Lent, the third Sunday in Advent, Christmas Eve, Christmas Night, and at the second Mass at daybreak.

An Indulgence of ten years and ten quarantines every Sunday and week day in Lent; the Vigil of Pentecost, the three Ember days in September, the first, second, and fourth Sundays of Advent; the three Ember days of December.

An Indulgence of seven years and seven quarantines for the Associates who make a Novena preparatory to the Feast of the Sacred Heart, every day of said Novena. For those who prepare for the same feast by a three days' devotion, the same indulgence each day.

The same indulgence is accorded to those who communicate on such Feasts of the Holy Virgin and of the Apostles to which no Plenary Indulgence is attached.

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*Conditions for gaining the Partial Indulgences of the Second Series.*

1. To be enrolled in the Confraternity.
2. To visit the Church of the Confraternity.
3. To pray for the intentions of His Holiness.

The recital of the daily *Pater*, etc., is not made a condition for gaining the Indulgences of the second series.

## OBSERVATIONS.

1. The associates who being lawfully hindered cannot visit the Church of the Confraternity, can replace it when required by some other pious work enjoined by their Confessor.

2. To gain the Plenary Indulgences mentioned in the second series, confession, communion, and prayers for the intentions of the Church are required. All the Indulgences of the second series are applicable to the souls in Purgatory.

## BILLETS OF AGGREGATION.

M                                      has been received as member  
of the Confraternity of the Sacred Heart of Jesus,  
the                                      day of                                      18

M                                      has been admitted into  
the Association of the Reparation Communion the  
   day of                                      18                                      , and will  
communicate on the                                      Director.



**J. M. J.**

Series.

# **REPARATION COMMUNION.**

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## **WEEKLY SECTION.**

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**Zelatrice M.**

**Sunday, M.**

**Monday, M.**

**Tuesday, M.**

**Wednesday, M.**

**Thursday, M.**

**Friday, M.**

**Saturday, M**



I. H. S.

## MONTHLY SECTION.

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Zelatrice M.

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1 M.	16 M.
2 M.	17 M.
3 M.	18 M.
4 M.	19 M.
5 M.	20 M.
6 M.	21 M.
7 M.	22 M.
8 M.	23 M.
9 M.	24 M.
10 M.	25 M.
11 M.	26 M.
12 M.	27 M.
13 M.	28 M.
14 M.	29 M.
15 M.	30 M.
	31 M.

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